# BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS COMMITTEE OF THE WHOLE

# AGENDA

# **DECEMBER 10, 2008**

ROLL CALL
PLEDGE OF ALLEGIANCE
PUBLIC COMMENT ON ANY PUBLIC MATTER
NOT ON THE AGENDA
REPORT OF THE CHAIR

### SECTION I COMMUNICATION NO. 08-722

Charlie O'Leary, Chairman Council of Commissioners, requesting examination of ownership documents for the Storm Lake Dam Site.

### SECTION II COMMUNICATION NO. 08-274

Jon Sesso, Planning Director, requesting time on the 4/16/08 agenda for a staff presentation on Draft Plan for Long-Term Future of the Natural Resource Damage Program.

### SECTION III COMMUNICATION NO. 08-732

Bob Rowling, Parks and Recreation Director, requesting concurrence in renewing contract with John DeWitt as Manager of Highland View Golf Course Club House and requesting County Attorney to draw up new contract.

### SECTION IV COMMUNICATION NO. 08-733

Mollie A. Maffei, Deputy County Attorney, requesting concurrence in purchase of Parcel #1903255 in settlement of lawsuit with the James Company and recommending Parks Department remove playground equipment as part of Citify-County's Open Space Plan..

### SECTION V COMMUNICATION NO. 08-739

Brad Johnson, Secretary of State, regarding resignation of Representative Jim Keane, District 75 and requesting council meet to choose new representative.

### SECTION VI COMMUNICATION NO. 08-764

John Walsh, Sheriff, requesting time on 12/17/08 agenda to conduct a public hearing for unanticipated revenue from the Housing Authority.

### SECTION VII COMMUNICATION NO. 08-769

Liz Smith, Chairperson in Montana Sled Dog, Inc. Event scheduled for 2/12/08.

### SECTION VIII COMMUNICATION NO. 08-771

Stephen D. Hess, Assistant Planning Director, recommending the Council adopt Resolution No. 08-96 approving Growth Policy Amendment No. 27.

### SECTION IX COMMUNICATION NO. 08-773

John M. Moodry, Weed Department, requesting time on 12/17/08 agenda to make a presentation with results from our first year's implementation of Ordinance No. 196 in Butte-Silver Bow.

### SECTION X COMMUNICATION NO. 08-778

Chuck Carrig, Historic Preservation Officer, requesting approval of Montana Preservation Alliance Grant Contract and authorize Chief Executive to sign the contract.

### SECTION XI COMMUNICATION NO. 08-784

Robert A. Macioroski, Land Sales Office Director, requesting public hearing for 12/17/08 for 400 Block E. Park Street legally described as Lots 5 and 9 of the Lizzie Lode M.S. 705, Section 18, Township 3 North, Range 7 West and Lots 10 and 11 of the Lizzie Lode, M.S. 795, Section 18, Township 3 North, Range 7 W.

### SECTION XII COMMUNICATION NO. 08-785

Robert A. Macioroski, Land Sales Office Director, requesting a public hearing for 12/17/08 for 1100 block of Caledonia Street legally described as W14' of Lot 8, Lots 9-13, Block 10 of the Volunteer Addition No. 1, Sarsfield Lode, to complete Section 14, Township 3 North, Range 8 West.

### SECTION XIII COMMUNICATION NO. 08-787

Karen Byrnes, Director Community Development Department, requesting council schedule a public hearing for 12/17/08 to receive comment on the 2008 Bulletproof Vest Grant Funds.

### SECTION XIV COMMUNICATION NO. 08-790

Alex Philp, Rocky Mountain Supercomputing Center, Inc., requesting approval of funding request of \$380,000.00.

### SECTION XV COMMUNICATION NO. 08-791

Rob Macioroski, Director Land Office, requesting Council direct County Attorney to prepare a resolution and deed for transfer of County-owned property to Killgore Development, LLC.

### SECTION XVI COMMUNICATION NO. 08-793

Charlie O'Leary, Commissioner District 5, requesting health issues of discarded railroad ties along railroad tracts to Industrial Park.

### SECTION XVII COMMUNICATION NO. 08-794

Judy Krukzich, Chairperson Butte-Silver Bow Animal Shelter Board, requesting Council help in the disbursement of Samie Keith Estate to the Butte-Silver Bow Humane Society,

# FINANCE AND BUDGET COMMITTEE MEETING 6PM COURTHOUSE COUNCIL CHAMBERS

# SECTION I COMMUNICATION NO. 08-774

Linda Sajor, Director MIS, requesting approval of line item budget transfers.

# SECTION II COMMUNICATION NO. 08-780

Karen Byrnes, Director URA, requesting approval of line item budget transfers.

# JUDICIARY COMMITTEE MEETING 7PM COURTHOUSE COUNCIL CHAMBERS

### SECTION I COUNCIL BILL NO. 08-9 ORDINANCE NO. 08\_\_

AN ORDINANCE AMENDING SECTION 2 OF BUTTE-SILVER BOW ORDINANCE NO. 134 AND SECTION 2.04.0109 ( c ) OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC): ADJUSTING THE ANNUAL SALARY OF THE SHERIFF AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

### SECTION II COMMUNICATION NO. 08-690

Arthur "Tudo" Stagnoli, requesting permission to lift the 4-year limit on selling property purchased under adjacent landowner policy.

### SECTION III COMMUNICATION NO. 08-707

Barb Skelton, requesting authorization for Chief Executive to sign resolution calling for an improved National Energy Policy for the 21<sup>st</sup> Century.

### SECTION IV CLAIM APPROVAL

4365	Colleen Partelow	\$400.00	Demo Bond refunds
4343	Frank Hall	2,000.00	Demo Bond Refund
4652	Marvin Cline	1,000.00	Street opening bond refund
4874	Robert Martinez	1,000.00	Street opening bond refund

# PUBLIC WORKS COMMITTEE MEETING 6:30 PM COURTHOUSE COUNCIL CHAMBERS

### **SECTION I**

### PETITION NO. 08-9

John Harrington, Building Official, requesting on behalf of 4S LLC to close and vacate a portion of the alley within Block 1 of the Trask Addition.

### **SECTION II**

### PETITION NO. 08-13

John Harrington, Building Official, on behalf of Galena Street, LLC to close and vacate an undeveloped portion of East Galena Street and the alley between Ohio and Oklahoma Streets in Block 3, Yellow Jack Lode.

### **SECTION III**

### **COMMUNICATION NO. 08-147**

Wally Frasz, Commissioner District #6, requesting a traffic study be done where Rowe Road turns into Holmes Avenue and also the intersection of Lexington and Rowe Road.

### **SECTION IV**

### **COMMUNICATION NO. 08-634**

Tony Schoonen, Chairman Homeowners Association, requesting council designate the Dawson Loop Road as a public right of way.

### **SECTION V**

### **COMMUNICATION NO. 08-738**

Greg and Brenda Ebner, requesting Beef Trail Road and Little Basin Creek Road be striped and revised for better visibility and also speed limit signage be posted on both roads.

### SECTION VI COMMUNICATION NO. 08-747

Cindy Shaw, Commissioner District 11, requesting review of traffic concerns – Caledonia Street to Western Street.

# PERSONNEL COMMITTEE MEETING 5:45 PM COURTHOUSE COUNCIL CHAMBERS

### SECTION I COMMUNICATION NO. 08-107

William P. Joyce, Attorney at Law, requesting that council take action to ensure that the benefits of 3 captains in the Sheriff's Department be maintained by passing a resolution.